



# NCOA<sup>®</sup>

## Non Commissioned Officers Association of the United States of America

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Central Valley Chapter #1551 • P. O. Box 642 • North Highlands, CA 95660 • Tel (916) 362-9746  
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1 Mar 17

MEMORANDUM FOR: Central Valley Chapter # 1551  
*Spirit of Sacramento* Auxiliary Chapter # 0270

**SUBJECT:** NCOA/Auxiliary General Membership Meeting Minutes (1 Mar 17)

1. Meeting called to order at 1900 hours at VFW Post 4647 by Chapter Vice-Chairman MSgt (Ret) Michael Grabow.

Pledge of Allegiance led by MSgt (Ret) Michael Grabow  
NCOA Creed read by MSgt (Ret) Terry Shannon  
Moment of silence observed.

**2. Executive Committee Members:**

CMSgt (Ret) Jim Sullivan, Chairman, Absent  
MSgt (Ret) Michael Grabow, Vice-Chairman, Present  
CMSgt (Ret) Jim Kearns, Treasurer, Present  
MSgt (Ret) Terry Shannon, Secretary, Present  
MSgt (Ret) George Wheeler, Trustee, Absent  
Sgt Michael Smith, Trustee, Present

**3. Auxiliary Executive Committee Members:**

Jean Krocke, Vice Chairman, Present  
Sherry Byers, Treasurer, Absent

Tammy Sullivan, Chairman, Present  
Judy Mabie, Secretary, Present  
Lauren Wheat, Trustee, Absent

**4. Members Present:**

MSgt (Ret) Nick Everett	MSgt (Ret) Gary Chase	MSgt (Ret) Raymond Hill
TSgt Shann Elmore	TSgt (Ret) Orin Taylor, Sr.	SGT Debra Smith
Corp Donald Ellis	Karen Jamison, Auxiliary	June Shannon, Auxiliary
Bettie Upton, Auxiliary	Kim Dewar, Auxiliary	

**5. Guests Present:** None

**6. Vice Chairman's Comments:**

**Regular:** MSgt (Ret) Michael Grabow, Vice Chapter Chairman reported on the following topics:

- Last year the Chapter donated JROTC funds for the NCO Convention entertainment. Would the Chapter commit to doing it again this year? Topic was discussed and a motion was made to discuss at the 5 Apr 17 meeting.
- A motion was made to purchase two tickets for two Chapter members to attend the Rancho Cordova Awards event with all Chapter members voting in favor.

**Auxiliary:** Ms. Tammy Sullivan, Auxiliary Chairman reported on the following topics:

- The Rancho Cordova Business Chamber are recognizing The “Best in Business Awards” at their award ceremony and the NCOA Chapters were being submitted.
- Reminded members to bring Bettie Upton your coupons so she can send to members at overseas bases. Coupons are good for 6 months past expiration date.
- Reminded members to bring in box tops for education; used for local schools.
- A motion was made to purchase two tickets for 2 Auxiliary Chapter members to attend the Rancho Cordova Awards event with all Auxiliary members voting in favor.

7. **Membership Coordinator:** Regular: 106      Auxiliary: 75

8. **Treasurer’s Reports:** CMSgt (Ret) Jim Kearns and Tammy Sullivan gave their treasurers’ reports.

Balances: Regular: \$3,883.79

Auxiliary: \$1,042.57

JROTC: \$7,051.76

- **Legislative:**

No new Legislative information was provided. The following sites provide additional valuable ongoing information for all active duty/retired military members and dependents, The NCO Advocate - (<http://www.ncoarogue.org/ncoa-dc/>). AFSA - (<http://www.hgafsa.org>), Military Times - (<http://www.militarytimes.com>) and Capwiz which provides current legislative affairs information - <http://capwiz.com/military/issues/bills/>.

9. **Unfinished Business:**

- a. 2017 Calendar of events. (Open)
- b. MDA Muscle Walk – 23 Apr 17. Ms. Judy Mabie had no updates. Show time is 0600 at the front steps at the Capital. Event is normally over by noon. NCOA Team registration can be done by logging in to the MDA site. To get started, here’s the website: <https://www.mda.org/office/sacramento>. Please see Judy if you need assistance. (Open)
- c. NCOA Convention – 11-14 Jul 17. The following website is where you can register. <http://ncoausa.org/index.php/2014-ncoa-convention/>. (Open)

10. **New Business:**

- a. VFW Dinner – 19 May @ 1700. Chicken & Ribs will be served. (Open)
- b. HUD-VASH Update - Program taken over by VA Volunteer Services (Storage at McClellan – next to Gym) (Closed)

11. Meeting adjourned at 1948 hours. The next meeting is scheduled for 5 Apr 17 at 1900 hours at VFW Post 4647.

*//signed//*

MICHAEL GRABOW MSgt, USAF (Ret)  
Chapter Vice-Chairman

*//signed//*

TERRY G. SHANNON, MSgt, USAF (Ret)  
Chapter Secretary