



NCOA[®]

Non Commissioned Officers Association of the United States of America

Central Valley Chapter #1551 • P. O. Box 642 • North Highlands, CA 95660 • Tel (916) 362-9746
See us online at: <http://www.ncoa1551.org> email: info@ncoa1551.org

6 Nov 13

MEMORANDUM FOR: Central Valley Chapter # 1551
Spirit of Sacramento Auxiliary Chapter # 0270

SUBJECT: NCOA/Auxiliary General Membership Meeting Minutes (6 Nov 13)

1. Meeting called to order at 1900 hours at VFW Post 4647 by Chapter Chairman CMSgt (Ret) Jim Sullivan.

Pledge of Allegiance led by CMSgt (Ret) Jim Sullivan.
NCOA Creed read by MSgt (Ret) Michael Grabow.
Moment of silence observed.

2. **Executive Committee Members:**

CMSgt (Ret) Jim Sullivan, Chairman, Present
MSgt (Ret) Michael Grabow, Vice-Chairman, Present
CMSgt (Ret) Jim Kearns, Treasurer, Present
Sgt Michael Smith, Secretary, Present
MSgt (Ret) Terry Shannon, Trustee, Absent

3. **Auxiliary Executive Committee Members:**

Jean Krocke, Vice Chairman, Present
Sherry Byers, Treasurer, Present

Tammy Sullivan, Chairman, Present
Lauren Wheat, Trustee, Absent
Judy Mabie, Secretary, Present

4. **Members Present:**

SKCS (Ret) Norma Von Dohren
TSgt (Ret) Alain Gingras
Sgt Debbie Smith
Bettie Upton, Auxiliary
Joan Turner, Auxiliary

MSgt (Ret) Nick Everett
SSgt Allen Stone
Corp Donald Ellis
Karen Jamison, Auxiliary
June Shannon, Auxiliary

MSgt (Ret) George Wheeler
SSgt R. B. (Bob) James
Robert Byers, Auxiliary
Cheryl James, Auxiliary

5. **Guests Present:** None

6. **Chairman's Comments:**

Regular: CMSgt (Ret) Jim Sullivan, Chairman handed out minutes from the VAC meeting and the accrued volunteer hours for members.

Auxiliary: Tammy Sullivan - no comments.

7. **Membership Coordinator:** Regular: 115 Auxiliary: 89

8. **Treasurer's Reports:** CMSgt (Ret) Jim Kearns and Sherry Byers gave the treasurer's reports.

Balances: Regular: \$3,409.93
JROTC: \$17,019.34

Auxiliary: \$1,602.46

9. Legislative:

MSgt (Ret) Michael Grabow reported that the COLA increase will be 1.5% this year. Capwiz.com can have an impact on legislative affairs. The following site provides details of legislative actions: <http://capwiz.com/military/issues/bills/>

10. Unfinished Business:

- a. 2013 Calendar of Events - the calendar was updated. Added to the calendar - 22 Nov Del Campo HS JROTC presentation. (OPEN)
- b. Capital City Air Show – Manned the pizza booth. Thanks to all who volunteered. (CLOSED)
- c. AFSA/NCOA Joint dinner - \$460 was made to put into the joint fund. Thanks to all who helped out. (CLOSED)
- d. Senior Gleaners - Tammy reported that she will report back after the first of the year. More information can be found here: <http://www.seniorgleaners.org/> (OPEN)
- e. Operation Christmas Child - TSgt (Ret) Alain Gingras had shoe boxes available. A goal was set for 16 boxes this year. Please take the boxes to Church on Cypress, 5709 Cypress Ave., Carmichael between 18 - 25 Nov. More information can be found at: <http://www.samaritanspurse.org/occ> (OPEN)
- f. SnowBall Express 12-16 Dec - Sherry Byers agreed to be chairperson. This item to be tabled until next year. A budget item will be created for 2014. Information can be obtained from: <http://snowballexpress.org> (OPEN)
- g. Golf Tournament Ball drop - 19 tickets were sold which earned \$76. (CLOSED)
- h. WWII Medal presentation - 10 Nov 1701 Hazel Ave. Jim Sullivan will present. (OPEN)
- i. Christmas Party - 7 Dec 1800. Tickets were available \$25 each. (OPEN)
- j. Rancho Cordova Tree Lighting - 1 Dec Tammy will host a booth at the event. (OPEN)

11. New Business:

- a. MDA Muscle Walk 27 Apr - Southside Park, Sacramento (OPEN)
- b. 2013 Military Children's Christmas - 14 Dec - Hosted by Gold Country Chapter Naval Enlisted Reserve Association at the Sacramento Army Depot. Contact Norma by 1 Dec. at navygal@pacbell.net
- c. Wall Dedication 9 Nov 1400 - 6920 Destiny Drive, Rocklin.
- d. Veterans Day 11 Nov 1100 - Chiefs and AFSA will be at the Aerospace Museum.

12. Meeting adjourned at 2000 hours. The next meeting is scheduled for 4 Dec 13 at 1900 hours at VFW Post 4647.

//signed//

JAMES N. SULLIVAN, CMSgt, USAF (Ret)
Chapter Chairman

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MICHAEL SMITH, Sgt, USAF
Chapter Secretary