



# NCOA<sup>®</sup>

## Non Commissioned Officers Association of the United States of America

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Central Valley Chapter #1551 • P. O. Box 642 • North Highlands, CA 95660 • Tel (916) 362-9746

5 Apr 06

MEMORANDUM FOR: Central Valley Chapter # 1551  
*Spirit of Sacramento* Auxiliary Chapter # 0270

SUBJECT: NCOA/Auxiliary General Membership Meeting Minutes (5 Apr 06)

1. Meeting called to order at 1905 hours at VFW Post 4647 by Chapter Chairman, CMSgt (Ret) Jim Sullivan.
  - a. Pledge of Allegiance led by CMSgt (Ret) Jim Sullivan.
  - b. NCOA Creed read by MSgt (Ret) Terry Shannon.
  - c. Moment of silence observed.
  
2. Executive Committee Members:  
CMSgt (Ret) Jim Sullivan, Chairman, Present  
SMSgt (Ret) Wes Wheeler, Vice-Chairman, Present  
CMSgt (Ret) Jim Kearns, Treasurer, Present      Sgt Michael Smith, Secretary, Present  
MSgt (Ret) Terry Shannon, Special Projects Coordinator, Present
  
3. Auxiliary Executive Committee Members: Tammy Sullivan, Chairman, Present  
Kim Morris, Vice Chairman, Absent      Melissa Carnahan, Secretary, Absent  
Treasurer, Vacant
  
4. Members Present:  
CMSgt (Ret) George Moses      CMSgt (Ret) Gerald Stewart      MSgt (Ret) Nick Everett  
Sgt Debra Smith      Jean Krocke, Auxiliary      Dottie Everett, Auxiliary  
Lauren Wheat, Auxiliary
  
5. Guests Present:  
Col. (Ret) Jim Wilson      TSgt (Ret) Carl Cooley      Yvonne Cooley
  
6. Col. (Ret) Jim Wilson gave a presentation on the Aerospace Museum of California. He spoke on the history of the museum, explained the name change, and plans for the future. Afterwards, he answered questions. Thank you Col. Wilson for the presentation.
  
7. Chairman's Comments:

**Regular:**

- AFSA Memorial Day Coins. The AFSA Memorial Day coins are \$10 ea. They are available from the AFSA website.
- Air Force Association Annual Award and Scholarship Banquet is being held 27 April 06 at the Lions Gate - 6:30 P.M. Tickets are \$40 ea or a table of 8 for \$280
- The Post office box payment of \$80 is due. Jim Kearns to send off check.

## **Auxiliary:**

Tammy Sullivan discussed the following topics:

- International Meeting of NCOA is going to be held 11 - 12 August in San Antonio, TX.
  - Received a Certificate of Appreciation from the Aerospace Museum of Sacramento for the volunteer support.
8. Membership Coordinator: 130 regular members, 37 auxiliary.
  9. Treasurer's Reports: CMSgt (Ret) Jim Kearns passed around treasurer's report.  
Balances - Regular: \$1,989.34. Auxiliary: No report
  10. Legislative:
    - SMSgt (Ret) Wes Wheeler gave an update on the Air Force Memorial in Washington D.C. Dedication scheduled for October. See <http://www.airforcememorial.org> for more information.
    - He also mentioned that there is a new website for Tri-Care Services (the Military Health Care System) with a medical database, claim forms, and other utilities online.
    - JROTC is looking for instructors Air Force JROTC is looking for help for the 75 new units across the United States.
  11. Unfinished Business:
    - a. State Fair support. Received confirmation to volunteer 11 August (opening day). Duties to be assigned at a later date. (OPEN)
    - b. Air Museum support. This is an ongoing commitment. We are committed to two volunteers every third Saturday from 1200 – 1600. A schedule for 2006 was passed around. (OPEN)
    - c. Weiner/Pizza sale – 11 Mar. We made \$250.22. Thanks to all who helped out. (CLOSED)
    - d. VFW dinner - 31 March we served BBQ ribs, beans, corn, and cornbread. We made \$324.00. This will become the “signature” dinner. Thanks to all who participated. (CLOSED)
  12. New Business:
    - a. Watt Avenue clean up Friday 12 May; 1500 - 1800 and Saturday 13 May; 0800 - 1400. (OPEN)
    - b. JROTC Award ceremony at Luther Burbank to be held 4 May at 1915. SKCS Norma Von Dohren has volunteered to make the presentation for this high school and John F. Kennedy High School. (OPEN)
    - c. Received a thank you from C.K. McClatchy JROTC for the presentation. (CLOSED)
    - d. AFSA Steak night is 19 May. Tickets are available. (OPEN)
    - e. Mather Memorial Plaza dedication will be held 25 May. (OPEN)
    - f. Col. Wilson announced the Aerospace Museum will need support for their booth at the Beale Air Show 3 - 4 June. (OPEN)
  13. Meeting adjourned at 1930 hours. The next meeting is scheduled for 5 Apr 06 at 1900 hours at the VFW Post 4647.

JAMES N. SULLIVAN, CMSgt, USAF (Ret)  
Chapter Chairman

MICHAEL SMITH, Sgt, USAF  
Chapter Secretary